

LICENSING SUB-COMMITTEE

Date: Thursday 4 March 2021

Time: 10.00 am

Venue: Legislation has been passed that allows Council's to conduct Committee meetings remotely

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Mark Devin, Democratic Services Officer (Committees) on 01392 265477 or email Mark.Devin@exeter.gov.uk

During the Corona Virus outbreak, Licensing Sub Committee hearings will be held by virtual means. If you wish to view the meeting at the start time -

<https://www.facebook.com/exetercitycouncil/live/%E2%80%99>

Membership -

Councillors Buswell, Warwick and Wood

Agenda

Part I: Items suggested for discussion with the press and public present

1 Appointment of Chair

To appoint a Chair for the meeting.

2 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution:

RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 4, 5, 6, 7 and 8 on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

Part II: Item suggested for discussion with the press and public excluded

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976

TOWN POLICE CLAUSES ACT 1847

- 4 **Application for the Grant of a licence relating to a Private Hire vehicle over 4 years old.**
To consider the report of the Service Lead - Environmental Health & Community Safety. (Pages 3 - 32)
- 5 **Application for the Renewal of a licence relating to a Private Hire vehicle over 9 years old.**
To consider the report of the Service Lead - Environmental Health & Community Safety. (Pages 33 - 52)
- 6 **Application for the Renewal of a licence relating to a Private Hire vehicle over 9 years old.**
To consider the report of the Service Lead - Environmental Health & Community Safety. (Pages 53 - 66)
- 7 **Application for the Replacement (GRANT) of a Hackney Carriage Vehicle Licence**
To consider the report of the Service Lead - Environmental Health & Community Safety. (Pages 67 - 80)
- 8 **Application for the Grant of a licence relating to a Private Hire vehicle over 4 years old.**
To consider the report of the Service Lead - Environmental Health & Community Safety. (Pages 81 - 94)

Individual reports on this agenda can be produced in large print on request to Democratic Services (Committees) on 01392 265275.